



## 2020 Millennial Leadership Program for Multicultural Women Phase 1 –

- Submission by 7/1
- Final Selection notification 7/19

*APPLICATIONS ARE CONSIDERED ON A FIRST COME, FIRST SERVED BASIS  
 ONCE ALL SEATS HAVE BEEN FILLED, APPLICATIONS WILL NO LONGER BE ACCEPTED*

**APPLICATIONS MUST BE SUBMITTED COMPLETE VIA EMAIL OR FAX**

<b>EMAIL</b> Applications may be submitted via EMAIL to: <a href="mailto:Zulema@multiculturalwomenlead.org">Zulema@multiculturalwomenlead.org</a>	<b>FAX</b> ADMISSIONS COMMITTEE Multicultural Women Executive Leadership Program Fax # (866) 857-9879
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**YOU WILL NEED TO DOWNLOAD AND PRINT THIS APPLICATION. BE SURE TO SIGN AND DATE IT PRIOR TO SUBMISSION.**

### GENERAL INFORMATION

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

### PERSONAL INFORMATION

Home Address:

Street Address \_\_\_\_\_ City \_\_\_\_\_ State/Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Home # \_\_\_\_\_ Mobile # \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Personal Email \_\_\_\_\_

### PROFESSIONAL INFORMATION

COMPANY/ORGANIZATION NAME \_\_\_\_\_

TITLE/POSITION \_\_\_\_\_

COMPANY/ORGANIZATION ADDRESS (P.O. Boxes accepted if outside the U.S.):

Street Address \_\_\_\_\_ City \_\_\_\_\_ State/Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

**WORK # & EXT** \_\_\_\_\_ **FAX #** \_\_\_\_\_

**WORK EMAIL** \_\_\_\_\_

**COMPANY WEBSITE** \_\_\_\_\_

**REFERRED BY** \_\_\_\_\_

**PREFERRED CONTACT METHOD**

Mailing Address:  Business  Home

Contact Method *(check all that apply)*:  
 Work Email  Personal Email  Work Phone  Home Phone  Mobile

**RACE (check ALL that apply):**

American Indian/Alaska Native  Black/African American  Caucasian  Latina/Hispanic

Native Hawaiian/Other Pacific Islander  
 Subgroup:  Native Hawaiian  Samoan  Guamanian or Chamorro  Other

Asian  
 Subgroup:  Asian Indian  Chinese  Filipino  Japanese  Korean  
 Vietnamese  Other

**CONFIDENTIAL: THE INFORMATION YOU PROVIDE BELOW IS FOR USE BY THE ADMISSIONS COMMITTEE ONLY.**

**ORGANIZATION**

	YOUR ULTIMATE PARENT COMPANY	YOUR COMPANY/DIVISION
<b>Products/Services:</b>		
<b>Annual Sales Volume</b> <i>(in U.S. dollars)</i>		
<b>Number of employees:</b>		

- ❖ How many reporting levels are above you, including the CEO (chief executive officer) of the parent company? \_\_\_\_\_
- ❖ What is the title of the person to whom you report? \_\_\_\_\_
- ❖ What is the industry your organization is in? \_\_\_\_\_

## WORK EXPERIENCE

Please list your positions in reverse chronological order, starting with your current one. If all positions are in the same company, please give the major promotional sequence.

NAME OF COMPANY	TITLE / POSITION	FROM (Month/Year)	TO (Month/Year)

- ❖ Annual salary (including bonus) in U.S. dollars     \$ \_\_\_\_\_
- ❖ Total years of professional experience                     \_\_\_\_\_

**Provide a brief description of your organization and business unit. What does your organization do? What are the specific functions and responsibilities of your business unit/department?**

**Current job responsibilities, including your level in the organization.**

**What are 3 objectives you hope to accomplish by participating in this program? How will reaching these objectives further your career?**

**What you think other program participants may learn from you (e.g., perspectives, skills, expertise)?**

**What are the most formidable challenges facing your organization and/or business unit?**

**What are the challenges you are currently facing in your organization and/or business unit?**

**PLEASE ANSWER THE FOLLOWING QUESTIONS IN 200 WORDS OR LESS.**

**Why do you feel it's important to participate in a Multiculturally based executive leadership program versus a traditional mainstream leadership program?**

**What have been your greatest leadership/professional struggles throughout your career? How do you feel this program can help you overcome them?**

**Admittance to the Multicultural Women Executive Leadership Program is very competitive. Tell us why you should be accepted versus someone else.**

**EDUCATION**

**DEGREE (check only highest level attained):**

- High School     2-year college     BA/BS     MA/MS     MBA/MPA
- JD/Law     PhD     MD     Foreign Diploma     Other (specify): \_\_\_\_\_

**COLLEGE/UNIVERSITY:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_

**HOW DID YOU LEARN ABOUT THIS PROGRAM?** \_\_\_\_\_



If accepted to the program, who will ultimately be making the financial investment for this program?

(select one)

My employer  Myself  Partially my employer; partially myself  Other:

Check the payment plan below you are interested in.

<b>PAYMENT OPTIONS</b>	
\$9,800 ** Tuition (Paid up front) \$10,200 (Financed tuition/ payment plan*) plus \$200.00 graduation fee** to be paid in July 2020	
<input type="checkbox"/> <b>OPTION 1:</b>	<input type="checkbox"/> <b>OPTION 2:</b>
\$9,800	\$10,200
I am paying full tuition up front  Paid in full before start of program	I am financing tuition/Payment Plan  Financed Payment Plan*
If you are interested in one of the financing options, or have questions about tuition fees, please contact us @ <a href="mailto:Financing@multiculturalwomenlead.org">Financing@multiculturalwomenlead.org</a>	
If interested in applying for a partial scholarship, please contact us @ <a href="mailto:Financing@multiculturalwomenlead.org">Financing@multiculturalwomenlead.org</a> Financing fees are to be paid by loan applicant.	
*Dependent on credit approval. Failure to meet Payment Plan Arrangements will result in additional charges	
**Graduation fee is not included in tuition amount. Fee is due July 2020.	

### CANCELLATION POLICY

Due to program demand and the volume of pre-program preparation, cancellations or deferrals received up to 60 calendar days after acceptance into the 2020 cohort are subject to one half of the program fees. Any requests or deferrals after 60 calendar days after acceptance into the 2020 program will result in non-refundable program fees.

### CHECKLIST – Ready to submit? Please take a moment to ensure the below is included in your application.

1. Completed Application

*By typing my name below, I certify that all the information and accompanying material provided in connection with this application is authentic and accurate.*

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE